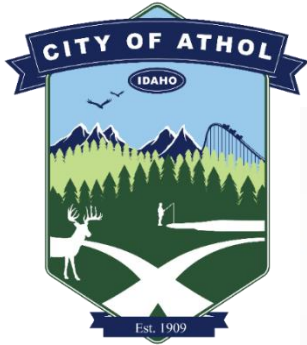




~ ATHOL CITY NEWSLETTER ~ October 1, 2026

Athol, A New Direction



ATHOL ELEMENTARY
Eagle Pride



- Oct. 1st Family Fun Night Out (5:30pm-7pm)
- Oct. 6th Cross Country meet at THS
- Oct. 14th PTU Meeting Day 4pm (School Library)
- Oct. 13th Picture Day
- Oct. 22nd Kindergarten Field Trip
- Oct. 30th Harvest Parties



**GET READY FOR ANOTHER
ATHOL TRUNK OR
TREAT!!**

HOSTED BY ATHOL SUPER ONE

HALLOWEEN FRIDAY OCTOBER 31ST 2026.

5:00PM - 6:30PM

Plan your trunk decorating ideas now.
GET CREATIVE!

We are always looking for more trunks (Businesses)
to pass out candy.

CALL ATHOL CITY HALL TO GET ON THE LIST!



CITY COUNCIL MEETINGS

@ **6:00 PM** 1st & 3rd Tues.

CITY HALL - 30355 N. 3rd

208-683-2101

Clerk/Treasurer Office Hours:

Monday - Thursday 9:00-4:30pm

Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

October 6, 2026

October 20, 2026

November 3, 2026

(Closed Nov 11th)

November 17, 2026

(Closed 26th & 27th)

December 1, 2026

December 15, 2026

(Closed Dec 25th thru Dec 31st)

January 20th, 2027

January 19, 2027

City website:

www.cityofathol.us

Mayor:

Steven Ruch

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Amanda Clark

Public Works/Water Operator:

Pete Weigman



From City Hall

Athol City Website: www.cityofathol.us

The Athol City Code is on the city website. Give us a call at City Hall if you need any help. 208-683-2101



- **City Council has approved purchasing** Two new picnic tables, and another set of aluminum bleachers. They are also looking into expanding the size of the stage in the park.
- **Our Public Works /Water Department** Water Meter replacements are nearly complete, leaving just a small handful that are more laborous to install or access. Pete is down to less than 40 meters! This means we can read and bill for actual usage year-round with much better accuracy. You won't have to wait until spring to find out if there is a break or leak in your meter.
Great job Pete!



- **We are always looking for Future Councilmembers-** Occasionally, we have vacancies on the city council, and the Mayor needs to appoint someone. That person would then need to be confirmed by the city council. If being a city council member is something you have thought about and would like to know more stop by City Hall and talk with one of the staff or reach out to Mayor Ruch. We are in between election periods, but you never know if or when a vacancy comes up. We recently just filled Councilwoman Kramers position. Councilwoman Jeanette Kramer served on the council for almost 6 years; if you see her around town thank her for her dedication and making the time to be a part of the leadership in this community.

Welcome new Councilwoman Holly Blackwell. (Council Position #3) When asked why she wanted to be a Council member; she answered "community values" are important to her. The community values here in Athol are important to maintain, along with local businesses and public safety.

She is a mom with kids at Athol Elementary and she understands how vital it is to have safe neighborhoods, quality schools, and meaningful support for families.

She's been in the workforce since she was 15 years old, and brings her experience, along with any other professional resources to this position. She is looking forward to making local decisions. Her goal is to conserve what makes our city special and provide honest, accountable, leadership.

Please welcome Holly if you see her around town!



SAVE THE DATE:



Athol Farmers Market Annual Christmas Craft Fair
Saturday, December 5th &
Sunday, December 6th

**Athol Christmas Tree Lighting and
Cocoa and Cookies with Santa dates
...to be determined.**



Idaho's Liberty Bell is coming to Athol!

KEY FACTS

Idaho's Liberty Bell is both a nationally significant symbol and an important Idaho historic artifact. First brought to Idaho in 1950, the bell traveled to communities throughout the state before being formally presented to the people of Idaho. More than 75 years later, following a comprehensive professional restoration, the bell is traveling to Idaho again as a signature legacy initiative of America250 in Idaho. Its story connects Idahoans to the nation's history and to the ideas of liberty, self-government, civic responsibility, and participation that have shaped our country.



Stop by Athol Super 1 Foods on Tuesday, October 27th.

We don't have a specific time, but it will be in the afternoon and its only a 20 plus minute stop. Check out their website at:

america250.idaho.gov/liberty-bell for more information.



The Athol Library in October

Phone: 208-683-2979



HOURS: Monday – Closed;
Tuesday - Wednesday 11am-6pm;
Thursdays - Saturday: 10am-3pm;
Closed on Sundays.

We will be closed on Columbus Day (10/12/2026)

Visit Our Website to see what great programs and activities we will have for October go to:

www.communitylibrary.net





IRON PIZZA

NORTH IDAHO LOCAL & SOCIAL

29801 N OLD HWY 95 | ATHOL
NEXT TO THE POST OFFICE



HALLOWEEN PARTY

OCT 31 . 6 PM - 9 PM

LIVE MUSIC . BON FIRE
FAMILY FRIENDLY
COSTUME CONTESTS
PRIZES

**FALL SCHEDULE
OPEN DAILY
11AM TO 9PM**

Monday BUCKET NIGHT MONDAY NIGHT FOOTBALL	Tuesday BINGO 6:30 PM STARTING OCT 6	Wednesday Flight Night BoGo drinks with Flights	Thursday TRIVIA 6:30 PM STARTING OCT 8
 Friday Live Music 6pm - 8pm	Saturday Live Music 6pm - 8pm	Sunday Painting with Cookie Email & SMS Subscriber Promotions	Note SUPPER WITH SANTA DEC 13

DELICIOUS ARTISAN PIZZA . FRESH SALADS . SKILLET COOKIES .
FAMILY FRIENDLY . GAME ROOM / ARCADE . LARGE GROUP DINING . FUNDRAISE WITH US .
PRIVATE PARTIES . PAINTING WITH COOKIE . HAPPY HOUR . WE ARE LOCAL & SOCIAL

Notice of the Regular City Council Meetings of The City of Athol, Idaho Kootenai County



Pursuant to Ordinance No. 451, 11-4-2025
(Municipal Code 1.6.3), the City of Athol City
Council regularly held meetings will be the first
and third Tuesdays of each month at 6:00pm.

2026-2027 Fiscal Year

Month	1 st Tuesday	3 rd Tuesday
October	6 th	20 th
November	3 rd	17 th
December	1 st	15 th
January	cancel	19 th
February	2 nd	16 th
March	2 nd	16 th
April	6 th	20 st
May	4 th	18 th
June	1 st	15 th
July	cancel	20 th
August	3 rd	cancel
September	7 th	21 st

Country Boy Cafe 5th Year Anniversary!! PRIME RIB DINNER Fundraiser & Raffle

TO BENEFIT: Athol Elementary, Athol Food Bank, Christ Fit,
Bestowing the Basics

October 16th * 4p.m. - 8p.m.

SMOKED PRIME RIB SIZE:

- \$30 8oz
 - \$40 12oz
 - \$50 16oz
- Dinner Includes: green beans, mashed potatoes, dinner rolls, and dessert!*

Dine in (reservations not required) and carry out available!

Pre-Order CARRY OUT also available: text 208-704-5330 or
Email: thecountryboycafe@gmail.com - **Before October 16th!**

Please Include:

- Your Name
- Time of Pick up
- Size of prime rib dinner (s) and temp
(rare, med rare, med, med well, well)

6160 E. Hwy 54, Athol, Idaho 83801
www.thecountryboycafe.com



100% PROCEEDS GO TO SUPPORT THESE ORGANIZATIONS!

Let us show honor, encouragement, and generosity!



Sunday-

Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(**Contact Charlotte Hooper**)
Sit-ercise (Tues & Thurs) 10am
City Council Meeting (1st & 3rd Tues each month) 6pm

****NOTE: This is not a full listing of the activities and classes this month****



Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am
Athol Radio Group (2nd Thurs each month) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm



Upcoming: City Council Meetings in October 2026 are on the 6th and the 20th at 6:00pm.
Water bills are due upon receipt and considered late if not received by Thursday, the 15th.

WATER BILL ↓

